

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 6/2/2022 - 6/8/2022**

**Pre-Commission Work Session JUNE 21, 2022**

**For Commission Approval**

**JUNE 23, 2022**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JUNE 9, 2022

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1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM FORESTWOOD FARM INC, BIRMINGHAM, AL TO AWARD BID FOR THE PURCHASE OF FRESH PRODUCE FOR THE PERIOD OF 6/23/2022 - 6/22/2023, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 38-22

2. RECOMMENDED FOR GENERAL SERVICES FROM KIMBALL OFFICE INC, JASPER, IN FOR THE ONE-TIME PURCHASE OF FURNITURE FOR OPERATIONS CENTER.

REFERENCE REQ # 7819

REFERENCE PURCHASE ORDER # 2206069

REFERENCE STATE OF ALABAMA CONTRACT # T390 MA 220000002897

\$ 30,070.00

**END OF PURCHASING AGENDA**